

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Kamla Devi Public School
2	AFFILIATION NO.(IF APPLICABLE)	1030680
3	SCHOOL CODE (IF APPLICABLE)	50655
4	COMPLETE ADDRESS WITH PIN CODE	BMHRC, CHHOLA OVER BRIDGE ROAD, BHOPAL, BHOPAL , MADHYA PRADESH - 462010
5	PRINCIPAL NAME	WILLIAM PAUL
6	PRINCIPAL QUALIFICATION	MA, MED, MBA
7	SCHOOL EMAIL ID	KDPS.BPL@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	8109400070

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.kdpsbpl.in/uploads/Mandatory/Affiliation.pdf">http://www.kdpsbpl.in/uploads/Mandatory/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.kdpsbpl.in/uploads/Mandatory/affadavit.pdf">https://www.kdpsbpl.in/uploads/Mandatory/affadavit.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.kdpsbpl.in/uploads/Mandatory/noc%20state%20board%20pdf.pdf">https://www.kdpsbpl.in/uploads/Mandatory/noc%20state%20board%20pdf.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.kdpsbpl.in/uploads/Mandatory/RTE%20affiliation%20certificate.pdf">https://www.kdpsbpl.in/uploads/Mandatory/RTE%20affiliation%20certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.kdpsbpl.in/uploads/Mandatory/Building%20safety%20certificate_pdf.pdf">https://www.kdpsbpl.in/uploads/Mandatory/Building%20safety%20certificate_pdf.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.kdpsbpl.in/uploads/Mandatory/No%20objection%20cer.%20fire%20cell_%20pdf.pdf">https://www.kdpsbpl.in/uploads/Mandatory/No%20objection%20cer.%20fire%20cell_%20pdf.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.kdpsbpl.in/uploads/Mandatory/SelfCertificateSigned%20scan.jpg">https://www.kdpsbpl.in/uploads/Mandatory/SelfCertificateSigned%20scan.jpg</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.kdpsbpl.in/uploads/Mandatory/Health%20Certificate.pdf">https://www.kdpsbpl.in/uploads/Mandatory/Health%20Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.kdpsbpl.in/uploads/Mandatory/fee%20structure%20of%202022-23.pdf">https://www.kdpsbpl.in/uploads/Mandatory/fee%20structure%20of%202022-23.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.kdpsbpl.in/uploads/Mandatory/Academic%20Calendar.pdf">https://www.kdpsbpl.in/uploads/Mandatory/Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.kdpsbpl.in/uploads/Mandatory/school%20management%20committee%202021-22.pdf">https://www.kdpsbpl.in/uploads/Mandatory/school%20management%20committee%202021-22.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.kdpsbpl.in/uploads/Mandatory/Parents%20Teacher%20Association%202021-22.jpg">https://www.kdpsbpl.in/uploads/Mandatory/Parents%20Teacher%20Association%202021-22.jpg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.kdpsbpl.in/uploads/Mandatory/last%20three%20year%20results%20jpeg.jpg">https://www.kdpsbpl.in/uploads/Mandatory/last%20three%20year%20results%20jpeg.jpg</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	WILLIAM PAUL
2	TOTAL NO. OF TEACHERS	47
	PGT	10
	TGT	9
	PRT	28
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	KULSUM ALI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	HEMLATA VISWAKARMA

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	77	77	100	ALL PASSED

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	35	35	100	ALL PASSED

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10120
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 182
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 227
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/KNh3cu3D5zU">https://youtu.be/KNh3cu3D5zU</a>